



Community & Leisure Cabinet
Committee

Monday, 13 March 2023

Dear Councillor

You are advised that the attached documents form part of the main agenda papers for this meeting.

Please ensure you bring them with you to the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Walsh', written on a light blue background.

S Walsh
Service Manager (Communities)

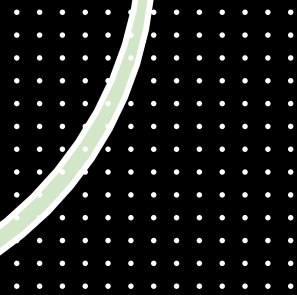
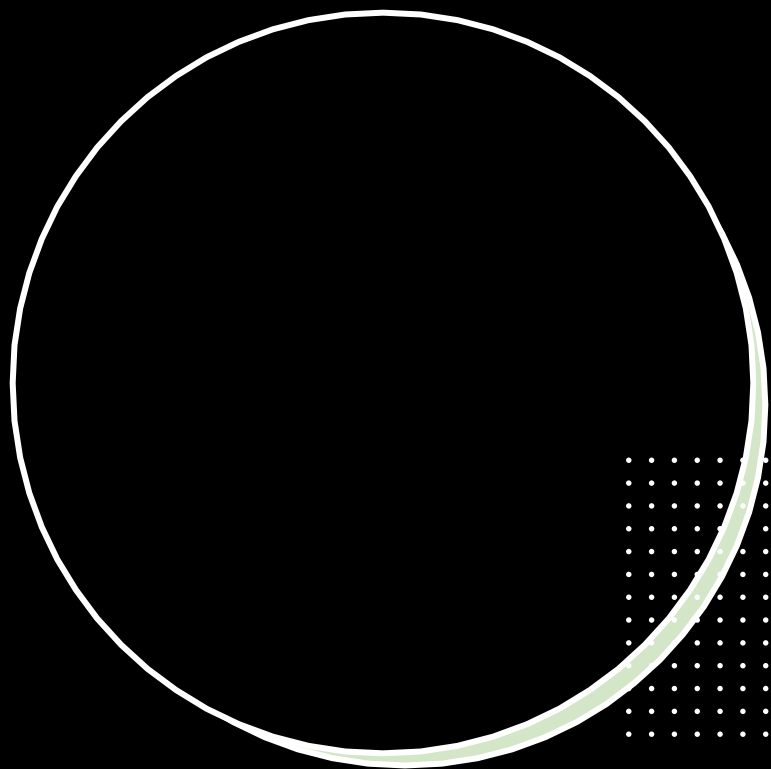
List of documents attached

5. GCLL/Leisure Centres Update

(Pages 3 - 24)

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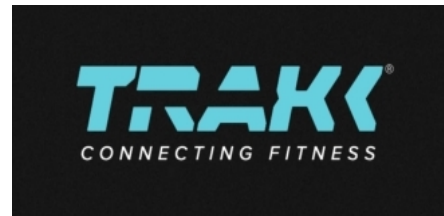










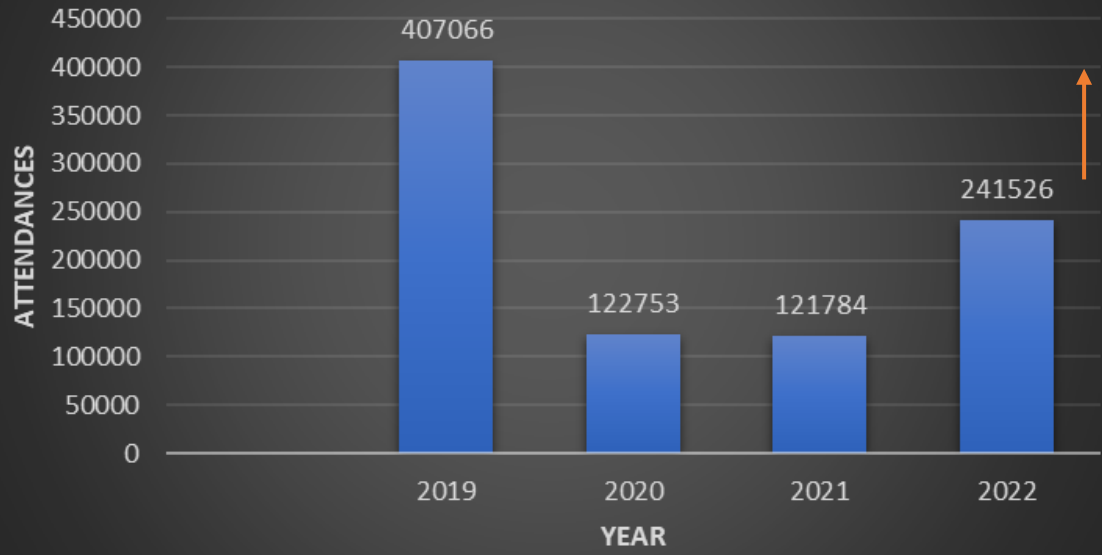


keepme





Cascades



Swimming Lesson DD Member Numbers

