



Council

Tuesday, 17 October 2023

Dear Councillor

You are advised that the attached documents form part of the main agenda papers for this meeting.

Please ensure you bring them with you to the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Walsh', written in a cursive style.

S Walsh  
Head of Democratic Services

**List of documents attached**

4. To answer any questions received from members of the public of which notice has been given under Council Procedure Rule 13 (Pages 3 - 4)

The attached document includes additional questions received following publication of the agenda.

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**Full Council, Tuesday 17 October 2023**

Additional questions have been received under Council Procedure Rule 13 (questions received from members of the public):-

**Questions received from John Milner (on behalf of Gravesham and Dartford Extinction Rebellion)**

- 1. In respect of the published update to the GBC climate delivery plan, specifically items 2.3.1/2.3.2 and 2.9.5, can the Council confirm that low carbon renewable heat is now mandated in the Council's Employers Requirements to avoid expensive retrofitting of heating systems in the future?*
- 2. In respect of the published update to the GBC climate delivery plan, specifically item 1.4.1, can the Council confirm what percentage of renewable energy has been targeted in the 'extended contract' with Lazer?*

**Question received from Mrs Catherine Marshall/Miss Tina Brooker (on behalf of concerned residents)**

- 1. I would like to know why Gravesham Borough Council called a Climate Emergency in June 2019 when it has been proven that CO2 is plant food, (photosynthesis) the basis of all life on Earth, as it remains unclear from the Minutes of the meeting in June 2019 why this motion was passed and could you please provide the irrefutable evidence that CO2 emissions are the main driver of global warming?*

*The above question was received with supplementary information together with a 53 page document which is available via the following link:-*

*<https://clintel.org/world-climate-declaration>*

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