



Housing Services Cabinet Committee

Thursday, 1 February 2024

Dear Councillor

You are advised that the attached documents form part of the main agenda papers for this meeting.

Please ensure you bring them with you to the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Walsh', written in a cursive style.

S Walsh
Assistant Director
(Organisational Development & Democratic Support)

List of documents attached

5. Springvale Court - Decarbonisation Project

(Pages 3 - 8)

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