



Climate Change Advisory Board

Monday, 8 April 2024

Dear Councillor

You are advised that the attached documents form part of the main agenda papers for this meeting.

Please ensure you bring them with you to the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Walsh', written over a light grey rectangular background.

S Walsh  
Assistant Director  
(Organisational Development & Democratic Support)

**List of documents attached**

6. Retrofits Presentation

(Pages 3 - 12)

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**SOCIAL  
HOUSING  
RETROFIT  
ACCELERATOR**





