



## Licensing Panel

Members of the **Licensing Panel** of **Gravesham Borough Council** are summoned to attend a meeting to be held at the Council Chamber, Civic Suite on **Monday, 9 May 2022 at 10.00 am** when the business specified in the following agenda is proposed to be transacted.

A handwritten signature in black ink, appearing to read 'S Walsh', written in a cursive style.

S Walsh  
Service Manager (Communities)

### Agenda

#### Part A

#### Items likely to be considered in Public

1. Apologies for absence
2. To declare any interest Members may have in the applications being considered. When declaring an interest a Member must state what their interest is.
3. Consideration of an application for a new premises licence for Milton Convenience Store, 29-30 Milton Road, Gravesend, Kent DA12 2RF (Pages 3 - 50)

#### Part B

#### Items likely to be considered in private

None.

## **Members**

Councillors: Seve Thompson (Chair)  
John Caller  
Frank Wardle

Substitutes: To be notified