



To: Committee & Elections Manager

Statement of individual Cabinet Member's decision

Name of Cabinet Member Councillor J Burden

Portfolio Leader of the Executive

Delegation authority (usually the delegated powers in annex 1.6 and 1.7) Annex 1.6 and 1.7 of the Constitution

Cabinet decision date _____ Minute No _____ or

Declaration of Interests (if any)

Of the Cabinet Member making the decision

N/A

Of any other Cabinet Member consulted in relation to the decision

Topic Affordable Housing Provision on GBC sites namely land at Shamrock Road, Codrington Depot and West Crescent Road Gravesend

Decision That the three sites be decalred surplus to requirements and that the Director Communities in association with the Assistant Director (Governance and Law) be authorised to dispose of the three sites to Russet Homes

Reasons for the decision As set out in the report but in summary the disposals will achieve a small income by way of costs to the authority with the prospect of future funding by way of council tax and new homes bonus. In addition the disposals will result in the removal of responsibility for ongoing management/maintenance related to fly tipping and other anti social behaviour. Subject to planning 15 housing units will be provided during 2014 on the basis of 100% nomination rights for waiting applicants who will have the opportunity to bid via the Choice based Lettings scheme.

Other options considered (if any) The risks associated with other options are considered in the implications section of the report and include the status quo and sale of the sites on the open market.

I confirm that this decision is:

Please mark/tick

- In accordance with the council's Policy Framework
- Within the council's approved budget
- In compliance with the council's contract procedure rules
- In compliance with the council's financial procedure rules
- In accordance with the protocol for Cabinet member decisions

Background papers used (if any) _____

Signature
(countersigned
by Executive
Leader if a Key
Decision)



Date: _____

4/2/13